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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5834**

| SERIAL NUM                                                                                  | MBER FILING O                                                                                   |            |                     |  | CLASS               | GROUP ART UNIT     |                                       |      | ATTORNEY DOCKET |                       |  |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------|---------------------|--|---------------------|--------------------|---------------------------------------|------|-----------------|-----------------------|--|
| 10/568,005                                                                                  |                                                                                                 | 02/10/2007 |                     |  | 4 <del>22</del>     |                    | 1797                                  |      | 4441.75878      |                       |  |
| RUL                                                                                         |                                                                                                 | E          | 494                 |  |                     |                    |                                       |      |                 |                       |  |
| APPLICANTS Dieter Baumann, Greven-Gimbte, GERMANY;                                          |                                                                                                 |            |                     |  |                     |                    |                                       |      |                 |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************                               |                                                                                                 |            |                     |  |                     |                    |                                       |      |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************                                |                                                                                                 |            |                     |  |                     |                    |                                       |      |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/27/2007                                |                                                                                                 |            |                     |  |                     |                    |                                       |      |                 |                       |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No                       |                                                                                                 |            | Met after Allowance |  | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                       | TOT. |                 | INDEPENDENT<br>CLAIMS |  |
| Verified and /CHARLES E COOLEY/ Acknowledged Examiner's Signature                           |                                                                                                 |            |                     |  | GERMANY             | 11                 |                                       | 41   |                 | 3                     |  |
| ADDRESS                                                                                     |                                                                                                 |            |                     |  |                     |                    |                                       |      |                 |                       |  |
| GREER, BURNS & CRAIN<br>300 S WACKER DR<br>25TH FLOOR<br>CHICAGO, IL 60606<br>UNITED STATES |                                                                                                 |            |                     |  |                     |                    |                                       |      |                 |                       |  |
| TITLE                                                                                       |                                                                                                 |            |                     |  |                     |                    |                                       |      |                 |                       |  |
| Device for Separating Impurities from the Lubricating Oil of an Internal Combustion Engine  |                                                                                                 |            |                     |  |                     |                    |                                       |      |                 |                       |  |
|                                                                                             | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |            |                     |  |                     |                    | ☐ All Fees                            |      |                 |                       |  |
|                                                                                             |                                                                                                 |            |                     |  |                     |                    | ☐ 1.16 Fees (Filing)                  |      |                 |                       |  |
| I FILING FEE I                                                                              |                                                                                                 |            |                     |  |                     |                    | ☐ 1.17 Fees (Processing Ext. of time) |      |                 |                       |  |
|                                                                                             |                                                                                                 |            |                     |  |                     |                    | ☐ 1.18 Fees (Issue)                   |      |                 |                       |  |
|                                                                                             |                                                                                                 |            |                     |  |                     |                    | ☐ Other                               |      |                 |                       |  |
|                                                                                             |                                                                                                 |            |                     |  |                     |                    | ☐ Credit                              |      |                 |                       |  |
| •                                                                                           |                                                                                                 |            |                     |  |                     | •                  |                                       |      |                 |                       |  |